

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1730273
2	Name of the School as per affiliation letter of CBSE:	JHUNJHUNU ACADEMY
3	Address of the School:	NEAR KHEMI SHAKTI TEMPLE
4	Standard/level/class up to which the school is running:	1 From Class - to class 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	JHUNJHUNU ACADEMY
6	U-DISE code allotted to the school:	08050115706 (8094015528)
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	JHUNJHUNU ACADEMY SAMITI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO YES
9	Purpose of present application:	EXTENSION
10	Location of school	<p>JHUNJHUNU ACADEMY JHUNJHUNU INTERNATIONAL WISDOM CITY NEAR KHEMI SHAKTI TEMPLE JHUNJHUNU (RAJASTHAN) PIN 333001</p> <p> <input checked="" type="checkbox"/> In the municipal limits of metropolitan city <input checked="" type="checkbox"/> In the municipal limits of city having population more than 15 Lakhs <input checked="" type="checkbox"/> In the hill areas (as per planning commission norms) <input checked="" type="checkbox"/> In the municipal limits of capital city of a state <input checked="" type="checkbox"/> In the municipal limits of class-x cities <input checked="" type="checkbox"/> On an island <input checked="" type="checkbox"/> In the municipal limits of a hill station <input checked="" type="checkbox"/> In the municipal limits of city having </p>

Ravi

PRINCIPAL

JHUNJHUNU ACADEMY
CBSE Affi. No. 1730273
Jhunjhunu (Raj.) 333001

Ravi
 (Signature of Principal)

PRINCIPAL
JHUNJHUNU ACADEMY
CBSE Affi. No. 1730273
Jhunjhunu (Raj.) 333001

Dilip
PRESIDENT

Jhunjhunu Academy Samity
Jhunjhunu (Rajasthan)

[Signature]
 19/6/23
 (Signature of D.E.O.)

APPENDIX-III

		population less than 15 Lakhs Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	12/12/95 2021/12/17/19401/152/9
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	17264.291 Sq. mts. (30264 Sq. yards)
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SOCIETY Sale deed, lease deed, Deed, Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	JHUNJHUNU ACADEMY SAMITI
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 98 TO 100 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO NO If yes the detail.
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES
20(a)	If yes the date of last inspection:	02/02/2023
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
21(a)	If yes the date of last inspection:	10/05/2023.
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES

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22(a)	If yes the date of last inspection:	18/05/2023
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO YES
Signature with stamp School Manager MANAGER JHUNJHUNU ACADEMY JHUNJHUNU		Signature with stamp PRINCIPAL JHUNJHUNU ACADEMY (of School Principal) CBSE Aff. No. 1730273 Jhunjhunu (Raj.) 333001
PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... 3715		Date of Issuance..... 19.06.2023
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES extension/upgradation
		Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

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D. S. Mehta
 PRESIDENT
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